| General in  | General information about company |   |  |  |  |  |
|---|-----------------------------------|---|--|--|--|--|
| Scrip code  | 540                               | 145   |  |  |  |  |
| NSE Symbol  | VAI                               | LIANTORG  |  |  |  |  |
| MSEI Symbol   | NO.                               | FLISTED   |  |  |  |  |
| ISIN  | INE                               | 565V01010   |  |  |  |  |
| Name of the entity  | Vali                              | ant Organics Ltd  |  |  |  |  |
| Date of start of financial year   | 01-0                              | 04-2025   |  |  |  |  |
| Date of end of financial year   | 31-0                              | 03-2026   |  |  |  |  |
| Reporting Quarter Type  | Qua                               | rterly  |  |  |  |  |
| Date of Quarter Ending  | 30-0                              | 06-2025   |  |  |  |  |
| Type of company   | Equ                               | ity   |  |  |  |  |
| Whether Annexure I (Part A) of the SEBI Circular dated December 31, 2024 related to Compliance Report on Corporate Governance is applicable to the entity?                                  | Yes                               |   |  |  |  |  |
| Whether Annexure I (Part B) of the SEBI Circular dated December 31, 2024 related to Investor Grievance Redressal Report is Applicable to the entity?  | Yes                               |   |  |  |  |  |
| Whether Annexure I (Part C) of the SEBI Circular dated December 31, 2024 related to Disclosure of Acquisition of Shares or Voting Rights in Unlisted Companies is Applicable to the entity? | Yes                               |   |  |  |  |  |
| Whether Annexure I (Part D) of the SEBI Circular dated December 31, 2024 related to Disclosure of Imposition of Fine or Penalty is Applicable to the entity?                                | No                                | During the quarter the Company had received Penalty Order from Ministry of Finance and Income Tax Department, Mumbai under section 271AAB of the Income Tax Act, 1961. Please refer to our Stock Exchange Intimation May 03, 2025 for the same. |  |  |  |  |
| Whether Annexure I (Part E) of the SEBI Circular dated December 31, 2024 related to Disclosure of Updates to Ongoing Tax Litigations or Disputes is Applicable to the entity?               | No                                | No Such ongoing tax litigation  |  |  |  |  |
| Risk management committee   | App                               | licable   |  |  |  |  |

| Market Capitalisation as per immediate previous Financial Year | Top 2000 listed entities |
|--|--------------------------|
| Is SCORE ID Available ?  | Yes                      |
| SCORE Registration ID  | v00429                   |
| Reason For No SCORE ID   |                          |
| Type of Submission   | Original                 |
| Remarks (website dissemination)                                |                          |
| Remarks for Exchange (not for Website Dissemination)           |                          |

#### Annexure I Annexure I to be submitted by listed entity on quarterly basis I. Composition of Board of Directors Textual Disclosure of notes on composition of board of directors explanatory Information(1) Whether the listed entity has a Regular Chairperson Yes No Whether Chairperson is related to MD or CEO Title Category 2 of Category 3 of Date of Sr (Mr /Name of the Director PAN DIN Category 1 of directors directors directors Birth Ms) KALLADA KRISHNAN 11-02-Not ADPPK7672J 02107652 **Executive Director** MD Mr Applicable **SATHIABABU** 1962 Not 11-11-Mr MAHEK MANOJ CHHEDA AKZPC0329B 06763870 **Executive Director** Applicable 1990 12-08-**NEMIN MAHESH** Not 3 Mr ACKPS7723C 00128256 **Executive Director** Applicable **SAVADIA** 1978 Not SIDDHARTH DINESH 13-04-AQCPS6430N 07263018 Mr **Executive Director** Applicable **SHAH** 1984 KIRITKUMAR HARIBHAI Not Non-Executive - Non 13-09-5 ABKPD0446Q 08610595 Mr **Independent Director** Applicable **DESAI** 1960 SANTOSH SHANTILAL Non-Executive - Non Not 25-07-07633923 AFDPV5303H 6 Mr **Independent Director** Applicable 1994 **VORA** PARIMAL HASMUKHLAL Not 29-05-00009272 AABPD4102D **Executive Director** Mr MD **DESAI** Applicable 1949 **MULESH MANILAL** Non-Executive -Not 12-11-AACPS0621F 07474847 8 Mr **SAVLA Independent Director Applicable** 1964

| 9  | Mr  | NAVIN CHAPSHI SHAH              | AAAPN2367H | 01415556 | Non-Executive -<br>Independent Director | Chairperson       | 22-02-<br>1961 |
|----|-----|---------------------------------|------------|----------|---|-------------------|----------------|
| 10 | Mrs | SONAL AMIT VIRA                 | ACZPC3411E | 09505883 | Non-Executive -<br>Independent Director | Not<br>Applicable | 20-10-<br>1982 |
| 11 | Mr  | SUDHIRPRAKASH<br>BABURAO SAWANT | AAFPS1512E | 02343218 | Non-Executive -<br>Independent Director | Not<br>Applicable | 23-07-<br>1948 |
| 12 | Mr  | PARAS SUMTICHANDRA<br>SAVLA     | AOHPS9267E | 10773507 | Non-Executive -<br>Independent Director | Not<br>Applicable | 28-04-<br>1980 |

### I. Composition of Board of Directors

### Disqualification of Directors under section 164 of the Companies Act, 2013

| Sr | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status |
|----|---------------------------------------|--------------------------------|------------------------------|-----------------------------|----------------|
| 1  | No                                    |                                |                              |                             | Active         |
| 2  | No                                    |                                |                              |                             | Active         |
| 3  | No                                    |                                |                              |                             | Active         |
| 4  | No                                    |                                |                              |                             | Active         |
| 5  | No                                    |                                |                              |                             | Active         |
| 6  | No                                    |                                |                              |                             | Active         |
| 7  | No                                    |                                |                              |                             | Active         |
| 8  | No                                    |                                |                              |                             | Active         |
| 9  | No                                    |                                |                              |                             | Active         |
| 10 | No                                    |                                |                              |                             | Active         |
| 11 | No                                    |                                |                              |                             | Active         |
| 12 | No                                    |                                |                              |                             | Active         |

| I. Composition of Board of Directors |
|--------------------------------------|
|                                      |

| Sr | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of Independent Directorship in listed entities including this listed entity [with reference to proviso to regulation 17A(1) & reg. 17A(2)] | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Reason for<br>Cessation | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
|----|---|---|-----------------------------------|-----------------------|-------------------|--|--|---|---|--|-------------------------|--------------------------------------|--------------------------------------|
| 1  | NA  |   | 23-11-<br>2020                    |                       |                   |  | 1  | 0   | 1   | 0  |                         |                                      |                                      |
| 2  | NA  |   | 06-07-<br>2017                    | 28-09-<br>2022        |                   |  | 1  | 0   | 1   | 0  |                         |                                      |                                      |
| 3  | NA  |   | 01-05-<br>2022                    | 01-05-<br>2025        |                   |  | 1  | 0   | 1   | 0  |                         |                                      |                                      |
| 4  | NA  |   | 01-06-<br>2022                    | 01-06-<br>2025        |                   |  | 1  | 0   | 0   | 0  |                         |                                      |                                      |
| 5  | NA  |   | 14-08-<br>2021                    | 15-09-<br>2023        |                   |  | 1  | 0   | 0   | 0  |                         |                                      |                                      |
| 6  | NA  |   | 01-05-<br>2022                    | 15-06-<br>2022        |                   |  | 2  | 0   | 1   | 0  |                         |                                      |                                      |
| 7  | NA  |   | 24-05-<br>2024                    | 01-01-<br>2025        |                   |  | 2  | 0   | 1   | 0  |                         |                                      |                                      |
| 8  | NA  |   | 20-04-<br>2019                    | 20-04-<br>2022        | 19-04-<br>2025    | 74.11                                      | 3  | 3   | 6   | 5  | Tenure<br>Completion    |                                      |                                      |
| 9  | NA  |   | 04-08-<br>2022                    | 04-08-<br>2022        |                   | 34.27                                      | 1  | 1   | 2   | 2  |                         |                                      |                                      |

| 10 | NA  |                | 04-08-<br>2022 | 04-08-<br>2022 | 34.27 | 2 | 2 | 3 | 0 |  |  |
|----|-----|----------------|----------------|----------------|-------|---|---|---|---|--|--|
| 11 | Yes | 11-07-<br>2023 | 19-05-<br>2023 | 19-05-<br>2023 | 25.12 | 1 | 1 | 1 | 0 |  |  |
| 12 | NA  |                | 13-11-<br>2024 | 13-11-<br>2024 | 7.17  | 1 | 1 | 1 | 0 |  |  |

|                        | Text Block   |
|------------------------|--|
| Textual Information(1) | Due to the completion of his second term, Mr. Mulesh M. Savla (DIN: 07474847) ceased to be an Independent Director and a member of the Board and its Committees with effect from April 19, 2025. However, as he held the position of member/chairperson of certain Committees during a part of the quarter, his tenure has been considered for the purpose of calculating the number of Committee memberships and chairmanships. |

| Annexure 1  |
|---|
| II. Composition of Committees   |
| Disclosure of notes on composition of committees explanatory Textual Information(1) |

| Annexure 1 Text Block  |  |  |  |  |  |
|------------------------|--|--|--|--|--|
| Textual Information(1) | Due to some changes in the Management, the Board of Directors of the Company in its meeting held on February 13, 2025 re-constituted the structure of committees w.e.f., April 20, 2025. |  |  |  |  |

| Au | Audit Committee Details |                                 |   |                         |                     |                      |                           |  |
|----|-------------------------|---------------------------------|---|-------------------------|---------------------|----------------------|---------------------------|--|
|    |                         | Whether the Au                  | gular Chairperson                       | Yes                     |                     |                      |                           |  |
| Sr | DIN<br>Number           | Name of Committee members       | Category 1 of directors                 | Category 2 of directors | Date of Appointment | Date of<br>Cessation | Remarks                   |  |
| 1  | 07474847                | MULESH MANILAL<br>SAVLA         | Non-Executive -<br>Independent Director | Chairperson             | 20-04-2019          | 19-04-2025           | Textual<br>Information(1) |  |
| 2  | 01415556                | NAVIN CHAPSHI SHAH              | Non-Executive -<br>Independent Director | Chairperson             | 04-08-2022          |                      | Textual<br>Information(2) |  |
| 3  | 09505883                | SONAL AMIT VIRA                 | Non-Executive -<br>Independent Director | Member                  | 04-08-2022          |                      |                           |  |
| 4  | 02343218                | SUDHIRPRAKASH<br>BABURAO SAWANT | Non-Executive -<br>Independent Director | Member                  | 19-05-2023          |                      |                           |  |
| 5  | 10773507                | PARAS SUMTICHANDRA<br>SAVLA     | Non-Executive -<br>Independent Director | Member                  | 20-04-2025          |                      | Textual<br>Information(3) |  |
| 6  | 00009272                | PARIMAL HASMUKHLAL<br>DESAI     | Executive Director                      | Member                  | 20-04-2025          |                      | Textual<br>Information(4) |  |
| 7  | 02107652                | KALLADA KRISHNAN<br>SATHIABABU  | Executive Director                      | Member                  | 30-04-2022          |                      |                           |  |

| Sr Text Block          |  |  |  |  |  |
|------------------------|--|--|--|--|--|
| Textual Information(1) | Due to Completion of the tenure as an Independet Director, Mr. Mulesh Savla is ceased to be a Chairperson and member of the Audit Committee w.e.f., April 19, 2025 |  |  |  |  |
| Textual Information(2) | Mr. Navin Shah is a member of Audit Committee since August 04, 2022. He has been appointed as the Chairperson of the Audit Committee w.e.f. April 20, 2025.        |  |  |  |  |
| Textual Information(3) | Mr. Paras S. Savla is inducted as a Member of Audit Committee w.e.f., April 20, 2025   |  |  |  |  |
| Textual Information(4) | Mr. Parimal H. Desai is inducted as a Member of the Audit Committee w.e.f., April 20, 2025   |  |  |  |  |

| No | Nomination and remuneration committee |                                 |   |                         |                     |                      |                           |  |  |  |
|----|---------------------------------------|---------------------------------|---|-------------------------|---------------------|----------------------|---------------------------|--|--|--|
|    | Wheth                                 | er the Nomination and remuner   | Yes   |                         |                     |                      |                           |  |  |  |
| Sr | DIN<br>Number                         | Name of Committee<br>members    | Category 1 of directors                     | Category 2 of directors | Date of Appointment | Date of<br>Cessation | Remarks                   |  |  |  |
| 1  | 07474847                              | MULESH MANILAL<br>SAVLA         | Non-Executive -<br>Independent Director     | Chairperson             | 20-04-2019          | 19-04-2025           | Textual<br>Information(1) |  |  |  |
| 2  | 02343218                              | SUDHIRPRAKASH<br>BABURAO SAWANT | Non-Executive -<br>Independent Director     | Chairperson             | 20-04-2025          |                      | Textual<br>Information(2) |  |  |  |
| 3  | 01415556                              | NAVIN CHAPSHI SHAH              | Non-Executive -<br>Independent Director     | Member                  | 19-05-2023          |                      |                           |  |  |  |
| 4  | 07633923                              | SANTOSH SHANTILAL<br>VORA       | Non-Executive - Non<br>Independent Director | Member                  | 04-08-2022          |                      |                           |  |  |  |

| Sr Text Block          |  |  |  |  |  |
|------------------------|--|--|--|--|--|
| Textual Information(1) | Due to Completion of the tenure as an Independet Director, Mr. Mulesh Savla is ceased to be a Chairperson and Member of the Nomination and Remuneration Committee w.e.f., April 19, 2025 |  |  |  |  |
| Textual Information(2) | Mr. Sudhirprakash Sawant has been inducted as member ane subsequently as the Chairperson of Nomination and Remuneration Committee w.e.f., April 20, 2025.                                |  |  |  |  |

| Sta | Stakeholders Relationship Committee |                           |   |                         |                     |                      |                           |  |  |  |
|-----|-------------------------------------|---------------------------|---|-------------------------|---------------------|----------------------|---------------------------|--|--|--|
|     | Wheth                               | er the Stakeholders Rela  | Yes                                     |                         |                     |                      |                           |  |  |  |
| Sr  | DIN<br>Number                       | Name of Committee members | Category 1 of directors                 | Category 2 of directors | Date of Appointment | Date of<br>Cessation | Remarks                   |  |  |  |
| 1   | 07474847                            | MULESH<br>MANILAL SAVLA   | Non-Executive -<br>Independent Director | Chairperson             | 20-04-2019          | 19-04-2025           | Textual<br>Information(1) |  |  |  |
| 2   | 01415556                            | NAVIN CHAPSHI<br>SHAH     | Non-Executive -<br>Independent Director | Chairperson             | 04-08-2022          |                      | Textual<br>Information(2) |  |  |  |
| 3   | 06763870                            | MAHEK MANOJ<br>CHHEDA     | Executive Director                      | Member                  | 24-05-2024          |                      |                           |  |  |  |
| 4   | 00128256                            | NEMIN MAHESH<br>SAVADIA   | Executive Director                      | Member                  | 20-04-2025          |                      | Textual<br>Information(3) |  |  |  |

| Sr Text Block          |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|
| Textual Information(1) | Due to Completion of the tenure as an Independet Director, Mr. Mulesh Savla is ceased to be a Chairperson and Member of the Stakeholders Relationship Committee w.e.f., April 19, 2025             |  |  |  |  |  |
| Textual Information(2) | Mr. Navin Shah is a member of Stakeholders Relationship Committee since August 04, 2022. He has been appointed as the Chairperson of the Stakeholders Relationship Committee w.e.f. April 20, 2025 |  |  |  |  |  |
| Textual Information(3) | Mr. Nemin M. Savadia is inducted as a Member of Stakeholders Relationship Committee w.e.f., April 20, 2025   |  |  |  |  |  |

| Ris | Risk Management Committee |                                |   |                                   |            |                      |                           |  |  |  |
|-----|---------------------------|--------------------------------|---|-----------------------------------|------------|----------------------|---------------------------|--|--|--|
|     |                           | Whether the Risk Manage        | Yes                                     |                                   |            |                      |                           |  |  |  |
| Sr  | DIN<br>Number             | Name of Committee members      | Category 1 of directors                 | Category 2 of Date of Appointment |            | Date of<br>Cessation | Remarks                   |  |  |  |
| 1   | 00009272                  | PARIMAL<br>HASMUKHLAL DESAI    | Executive Director                      | Chairperson                       | 24-05-2024 |                      |                           |  |  |  |
| 2   | 07474847                  | MULESH MANILAL<br>SAVLA        | Non-Executive -<br>Independent Director | Member                            | 19-05-2023 | 19-04-2025           | Textual<br>Information(1) |  |  |  |
| 3   | 06763870                  | MAHEK MANOJ<br>CHHEDA          | Executive Director                      | Member                            | 25-05-2021 |                      |                           |  |  |  |
| 4   | 02107652                  | KALLADA KRISHNAN<br>SATHIABABU | Executive Director                      | Member                            | 24-05-2024 |                      |                           |  |  |  |
| 5   | 01415556                  | NAVIN CHAPSHI SHAH             | Non-Executive -<br>Independent Director | Member                            | 20-04-2025 |                      | Textual<br>Information(2) |  |  |  |

| Sr Text Block          |  |  |  |  |  |
|------------------------|--|--|--|--|--|
| Textual Information(1) | Due to Completion of the tenure as an Independet Director, Mr. Mulesh Savla is ceased to be a Member of the Risk Management Committee w.e.f., April 19, 2025 |  |  |  |  |
| Textual Information(2) | Mr. Navin Shah is inducted as a Member of Risk Management Committee w.e.f., April 20, 2025   |  |  |  |  |

| Co | Corporate Social Responsibility Committee                                       |                             |   |             |                     |                      |                           |  |  |  |
|----|---|-----------------------------|---|-------------|---------------------|----------------------|---------------------------|--|--|--|
|    | Whether the Corporate Social Responsibility Committee has a Regular Chairperson |                             |   |             |                     |                      |                           |  |  |  |
| Sr | DIN<br>Number   | Name of Committee members   | Category 1 of directors                 |             | Date of Appointment | Date of<br>Cessation | Remarks                   |  |  |  |
| 1  | 01415556  | NAVIN CHAPSHI<br>SHAH       | Non-Executive -<br>Independent Director | Chairperson | 19-05-2023          |                      |                           |  |  |  |
| 2  | 06763870  | MAHEK MANOJ<br>CHHEDA       | Executive Director                      | Member      | 30-04-2022          |                      |                           |  |  |  |
| 3  | 00128256  | NEMIN MAHESH<br>SAVADIA     | Executive Director                      | Member      | 24-05-2024          |                      |                           |  |  |  |
| 4  | 00009272  | PARIMAL<br>HASMUKHLAL DESAI | Executive Director                      | Member      | 20-04-2025          |                      | Textual<br>Information(1) |  |  |  |

| Sr Text Block          |   |  |  |  |
|------------------------|---|--|--|--|
| Textual Information(1) | Mr. Parimal Desai is inducted as Member of Corporate Social Responsibility Committee w.e.f., April 20, 2025 |  |  |  |

| Ot | her Committee | ,                         |                         |                         |                         |         |
|----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number    | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|            | Annexure 1  |  |  |                                       |  |   |   |   |  |
|------------|---|--|--|---------------------------------------|--|---|---|---|--|
| Ann        | exure 1   |  |  |                                       |  |   |   |   |  |
| III. N     | III. Meeting of Board of Directors                              |  |  |                                       |  |   |   |   |  |
| l          | sclosure of noto<br>oard of director                            |  |  |                                       |  |   |   |   |  |
| Sr.<br>No. | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter | Date(s) of<br>meeting (if<br>any) in the<br>current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending the meeting* |  |
| 1          | 13-02-2025  |  |  |                                       | Yes  | 12  | 12  | 5   |  |
| 2          | _   | 07-05-2025   | 82   |                                       | Yes  | 11  | 7   | 3   |  |
| 3          |   | 22-05-2025   | 14   |                                       | Yes  | 11  | 10  | 4   |  |

# Annexure 1

# **IV. Meeting of Committees**

|    | Disclosure of notes on meeting of committees explanatory |   |   |                         |  |  |  |  |   |  |
|----|--|---|---|-------------------------|--|--|--|--|---|--|
| Sr | Name of<br>Committee                                     | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reason<br>for not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| 1  | Audit<br>Committee                                       | 13-02-2025  |   |                         |  | Yes  | 5  | 5  | 4   | 4  |
| 2  | Audit<br>Committee                                       | 07-05-2025  | 82  |                         |  | Yes  | 6  | 4  | 3   | 1  |
| 3  | Audit<br>Committee                                       | 22-05-2025  | 14  |                         |  | Yes  | 6  | 6  | 4   | 1  |
| 4  | Nomination<br>and<br>remuneration<br>committee           | 22-05-2025  |   |                         |  | Yes  | 3  | 3  | 2   | 1  |

|    | Annexure 1  |                            |  |  |  |  |  |  |  |
|----|---|----------------------------|--|--|--|--|--|--|--|
| V  | V. Affirmations   |                            |  |  |  |  |  |  |  |
| Sr | Subject   | Compliance status (Yes/No) |  |  |  |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                        |  |  |  |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee   | Yes                        |  |  |  |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                        |  |  |  |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                        |  |  |  |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | Yes                        |  |  |  |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                        |  |  |  |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                        |  |  |  |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                        |  |  |  |  |  |  |  |

| Annexure 1 |                   |  |  |
|------------|-------------------|--|--|
| Sr         | Subject           | Compliance status                        |  |
| 1          | Name of signatory | Kaustubh Kulkarni                        |  |
| 2          | Designation       | Company Secretary and Compliance Officer |  |

| Details of Cyber security incidence  |  |                            |  |  |
|--|--|----------------------------|--|--|
| 1 1  | Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter |                            |  |  |
| Number of cyber security incidence or breaches or loss of data event occurred during the quarter |  |                            |  |  |
| Sr.  | Date of the event  | Brief details of the event |  |  |

| Signatory Details     |  |  |  |
|-----------------------|--|--|--|
| Name of signatory     | Kaustubh Kulkarni                        |  |  |
| Designation of person | Company Secretary and Compliance Officer |  |  |
| Place                 | Mulund                                   |  |  |
| Date                  | 28-07-2025                               |  |  |

| Investor Grievance Details  |   |
|---|---|
| No. of investor complaints pending at the beginning of Quarter                  | 0 |
| No. of investor complaints received during the Quarter                          | 0 |
| No. of investor complaints disposed off during the Quarter                      | 0 |
| No. of investor complaints those remaining unresolved at the end of the Quarter | 0 |

# Disclosure of Acquisition of Shares or Voting Rights in Unlisted Companies- The details of acquisition of shares or voting rights in unlisted companies during the quarter in terms of sub-para 1 of para A of Part A

of Schedule III are given below:

| Any        | Any Other Information for Disclosure of Acquisition of Shares or Voting Rights in Unlisted Companies |                     |   |   | Textual Information(1)   |  |
|------------|--|---------------------|---|---|--|--|
| Sr.<br>No. | Name of the unlisted company in which shares or voting rights have been acquired                     | Date of acquisition | Aggregate holding (% shares or voting rights) as at the end of the previous quarter | % shares or voting rights acquired during the quarter | Aggregate holding (% shares or voting rights) as at the end of the quarter |  |
| 1          | Pro-Zeal Green Power Eight<br>Private Limited  | 24-04-2025          | 0   | 26.25   | 26.25  |  |

| Disclosure of Acquisition of Shares or Voting Rights in Unlisted Companies- The details of acquisition of   |
|---|
| shares or voting rights in unlisted companies during the quarter in terms of sub-para 1 of para A of Part A |
| of Schedule III are given below: Text Block   |

Textual Information(1)

Please refer to our Stock Exchange Intimation dated April 24, 2025 for additional information